

Addison Reserve Country Club has 717 luxurious single family residences; three 9-hole championship golf courses; a 35,000 square foot Lifestyle Complex and 70,000 square foot clubhouse. Addison Reserve is a Distinguished Elite Club and is recognized as #4 out of the top 150 country clubs in the country, and as #23 in the world by Platinum Clubs of the World.



## MEMBERSHIP JOINING INFORMATION

### FOR ADDISON RESERVE COUNTRY CLUB

**JANUARY 1, 2026 INCREASE IN FULL GOLF JOINING FEE TO \$400,000**

**FULL GOLF MEMBERSHIP**  
At Closing

**JOINING FEE:** **\$325,000**

**PARTIAL GOLF MEMBERSHIP**  
At Closing

**JOINING FEE:** **\$200,000**

**Any additional Club assessments (on next page)**

**FULL GOLF DUES**  
Yearly October 1 - September 30

Operating Dues (taxable):	\$41,027
Capital Dues (non-taxable):	\$ 3,168
Tax	861.56
<b>TOTAL DUES</b>	<b>\$45,056.56</b>

**PARTIAL GOLF DUES**  
Yearly October 1 - September 30

Operating Dues (non-taxable):	\$28,719
Capital Dues (non-taxable)	\$ 2,217.50
<b>TOTAL DUES</b>	<b>\$30,936.50</b>

\*\*\* Members who purchase a home with a partial golf membership may place their name on the golf waitlist with the applicable refundable deposit. The Club offers no assurance as to the time frame for conversion of the membership from PARTIAL GOLF to FULL GOLF. Additional monies will be required to change membership categories. \*\*\*

**\*\*NOTE THAT THERE WILL BE ADDITIONAL FEES FROM THE INDIVIDUAL VILLAGE HOA\*\***



### Full Golf Membership

Entitles the member to full use of golf, racquet sports, and our Lifestyle Complex including swimming, fitness, and social facilities of the Club.

**Golf - No Greens Fees**

- Unlimited use of golf facilities year-round including driving range & putting green
- Tee times available - 6 days in advance
- Golf cart fees or annual trail fees apply

**Racquets - No Court Fees**

- Court times available - 6 days in advance

### Partial Golf Membership

Entitles the member to full use of racquet sports, and our Lifestyle Complex including swimming, fitness, and social facilities of the Club.

**Golf - Greens Fees and Golf Cart Fees Apply**

- **Nov-Apr:** Use golf facilities up to six (6) times
  - Use of driving range & putting green available during allotted six (6) golf plays
- **May-Oct:** Unlimited use of all golf facilities
- Tee times available - 6 days in advance

**Racquets - No Court Fees**

- Court times available - 6 days in advance

## LIFESTYLE COMPLEX ASSESSMENT

### Original Assessment Total

**\$28,712**

**Begin Date:** JUNE 30, 2019

**Expiration:** MARCH 31, 2036

#### If the Seller

<b>*Paid in Full:</b>	<b>Pro-rated amount due (at closing)</b>
<b>Quarterly Election:</b>	<b>\$606 (per quarter)</b>

**\*Seller reimbursed pro-rated amount. Buyer can choose quarterly election.**

## GOLF COURSE RENOVATION ASSESSMENT

### Original Assessment Total

<b>FULL GOLF</b>	<b>\$28,150</b>
<b>PARTIAL GOLF</b>	<b>\$14,075</b>

**Begin Date:** JUNE 30, 2025

**Expiration:** MARCH 31, 2040

#### If the Seller

<b>*Paid in Full:</b>	<b>Pro-rated amount due (at closing)</b>
<b>Full Golf Member:</b>	<b>\$669 (per quarter)</b>
<b>Partial Golf Member:</b>	<b>\$334 (per quarter)</b>

## ADDITIONAL FEES

### Partial Golf Membership Golf Fees

November-April:	18 Holes	9 Holes
Cart Fees (per person):	\$110*	\$55*
CART FEES ONLY	\$40	\$22
May-October	\$40	\$22

### Optional Annual Golf Fees

Trail Fee (private cart owners):	\$2,450
GPS for non-trail fee carts(required):	\$ 300
Handicap Fee (per person - required):	\$ 25
Bag Storage:	\$ 150
Locker Fee (full year):	\$ 150
Locker Fee (half year):	\$ 75

**Per Day**  
**\$10 Tennis & Pickleball Guest (per person):**

### GOLF GUEST FEES

November-April:	18 Holes	9 Holes
May & October:	\$110*	\$55*
June-September	\$65	\$40

**ARMPOA Common Area Maintenance**  
**Quarterly: \$2,937**

**Annual Food & Beverage Fee**  
**Family: \$2,500 Single: \$1,250**

**\*Subject to 50% discount for direct lineage guests.**

**There will be additional fees from the Homeowners (Village) Association on real estate closing statement.**